

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Sylvan Hills Middle School | 02/12/25 | 5:30 pm – 6:30 pm | Zoom/YouTube |

**Notice Prepared By:** Cassandra Mack **Date Posted: 02/10/2025**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda**
	2. **Approval of Previous Minutes**
2. **Discussion Items**
	1. **Budget Development Presentation**
		1. **ACTION ITEM: GO Team vote on Draft Budget** *(****AFTER*** *presentation and discussion)*
3. **Information Items**
	1. **Principal’s Report**
	2. **Committee Reports**